

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1958310



Doc#: 0325115129  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/08/2003 02:48 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **YVETTE T BUCHANAN** to **ENTERPRISE MFC CORP** bearing the date 01/29/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0030209278. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 9726 S EMERALD CHICAGO, IL 60628  
PIN# 25-09-116-070  
dated 07/31/03  
**NATIONAL CITY MORTGAGE CO.**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/31/03  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN JM 29871 Y



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Expires Jun. 8, 2007  
# DD0176151  
Bonded through  
Florida Notary Assn., Inc.

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EXHIBIT 'A'

1958310

THE SOUTH 3.5 FEET OF LOT 11, ALL OF LOT 12 AND LOT 13  
(EXCEPT THE SOUTH 22 FEET THEREOF) IN BLOCK 12 IN EAST  
WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST HALF OF  
THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION  
9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office