

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:689101



Doc#: 0325115227  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/08/2003 02:48 PM Pg: 1 of 2


The undersigned certifies that it is the present owner of a mortgage made by **PERRY LERAL DAVIS** to **DRAPER AND KRAMER INCORPORATED** bearing the date 02/27/80 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 25388756. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 408 W 15TH ST CHICAGO HTS, IL 60411  
PIN# 321947070300000

dated 08/12/03

MATRIX FINANCIAL SERVICES CORPORATION

By:   
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/12/03 by Elsa McKinnon the Vice President of MATRIX FINANCIAL SERVICES CORPORATION on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 3, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

 MFSRC SW 829SW Y

54153

a corporation organized and existing under the laws of THE STATE OF ILLINOIS  
Mortgagee.

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WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of **THIRTY-ONE THOUSAND NINE HUNDRED AND 00/100** Dollars (\$ **31,900.00** ) payable with interest at the rate of **THIRTEEN AND 00/100** per centum ( **13.00** ) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in **CHICAGO, ILLINOIS** , or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of **THREE HUNDRED FIFTY-TWO AND 81/100** Dollars (\$ **352.81** ) beginning on the first day of **APRIL** , 19 **80**, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **MARCH** , 2010 .

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of **COOK** and the State of Illinois, to wit:

**LOT 3 ( EXCEPT THE 15 FEET THEREOF) AND THE EAST 10 FEET OF LOT 4  
IN BLOCK 5 IN WEST END SUBDIVISION OF PART OF THE NORTH HALF OF THE  
SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TOGETHER WITH CARPETING, STORMS, SCREENS, AND ANY AND ALL REPLACEMENTS THEREOF  
THAT ARE NOW OR MAY HEREAFTER BE PLACED IN THE BUILDING OF SAID PREMISES  
WHICH ARE EXPRESSLY AGREED TO BE PART AND PARCEL OF THE AFORESAID REAL  
ESTATE, WHETHER PHYSICALLY ATTACHED THERETO OR NOT.**

Property of Cook County Clerk's Office

25388756

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned; \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_