

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

Date: 7/31/2003

Account # 510020536

THAT CERTAIN MORTGAGE

owned by the undersigned, a  
National Banking Association  
under the laws of the United States  
of America executed by NICOLE  
JOHNSON

of CHICAGO

State of Illinois

DATED, 11/30/01

to U.S. Bank National  
Association ND

MORTGAGEE, and filed for record  
12/17/01



Doc#: 0325116143  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/08/2003 11:15 AM Pg: 1 of 1

Document Number 0011190572 or in Book \_\_\_\_\_ Page \_\_\_\_\_

, at 13:44, in the Office of \_\_\_\_\_ County Recorder, \_\_\_\_\_ County of COOK

State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below.  Real Estate Description appears on attached sheet.

**LOT 25 IN BLOCK 17 IN WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 26 AND 29 TO 32 INCLUSIVE IN OGDEN'S  
SUBDIVISION OF (EXCEPT THE NORTH 99 FEET) THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
  
7757 GREEN ST S, CHICAGO IL 60620

U.S. Bank National Association ND

By *Sherri J. Bernard*  
Sherri J. Bernard, Operations Officer

PIN # 20-29-423-015-0000

STATE OF North Dakota )

) SS

COUNTY Cass )

The foregoing instrument was acknowledged before me this 31st day of July, 2003, by

Sherri J. Bernard the Operations Officer, of U.S. Bank National Association ND

a National Banking Association under the laws of The United States of America, on behalf of the Association

*Janice Tollefson*  
Notary Signature  
Commission Expires:

JANICE TOLLEFSON  
Notary Public  
State of North Dakota  
My Commission Expires JULY 4, 2009

This Instrument Was Drafted By:  
CHRISTINA REBEL  
Collateral Processing  
P.O. Box 2687  
Fargo, ND 58108-2687

Return To:  
U.S. Recordings Inc.  
2925 Country Dr. Ste 201  
St. Paul, MN 55117  
14981142

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my  
JB*