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Recording Requested By:
Chase Manhattan Mortgage Corporation



When Recorded Return To:

Jerome Johnson Jr
504 W 104TH ST
Chicago, IL 60628-2417

Doc#: 0325116179
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/08/2003 11:58 AM Pg: 1 of 3

SATISFACTION

Paid Accounts Department #: 12161048 "JOHNSON" ID: 256/2161048 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEROME JOHNSON JR, AND WILLIE MAE JOHNSON HIS WIFE JOINT TENANTS

Original Mortgagee: ADVANTA NATIONAL BANK

Dated: 03/17/1999 and Recorded 03/25/1999 as Instrument No. 99285773
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Assessor's/Tax ID No.: 25-16-106-035 & -036
Property Address: 504 W 104th St, Chicago, IL, 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank By: Chase Manhattan
Mortgage Corporation, attorney-in-fact Rec
07/19/01 #0010642677
On April 11 2003

By: 
TELMA RUIZ, ASSISTANT SECRETARY

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Page Satisfaction

STATE OF California
COUNTY OF San Diego

ON April 11, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GABRIEL RICO
Notary Expires: 06/17/2006 #1361426



(This area for notarial seal)

Prepared By: Gabriel Rico, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

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EXHIBIT 'A'

LEGAL DESCRIPTION:

Cook County, Illinois:
LOTS 111 AND 112 IN GORDON'S ADDITION TO PULLMAN IN SECTION 16 TOWNSHIP 37
NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office