

# UNOFFICIAL COPY

Loan Number: 6710157451



STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Martin A Urbon

Doc#: 0325116261  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/08/2003 04:26 PM Pg: 1 of 1

3 First National 1600  
Chicago, IL 60602  
0

### Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Martin A Urbon, a single individual, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/18/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/08/2002 in Mortgage Book 2978 of records, Page 0308, Auditor's File No./Document No. 0020398826. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: LOT 58 IN BEVERLY HOMES, BEING A RESUBDIVISION OF PART OF BEVERLY RIDGE SUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY OF COOK AND STATE OF ILLINOIS.

Property Address: 10211 S Talman Ave, Chicago, IL 60655, PIN: 2412432014

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/03/2003.

Bank of America, N.A.

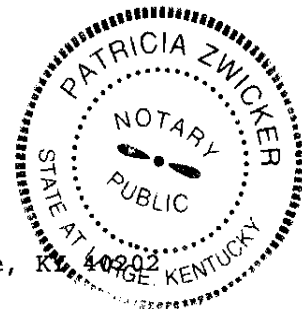
By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/03/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Patricia Zwicker  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: August 26, 2006



S-Y  
P-1  
S-No  
M-YES  
J.H.

Prepared by: Jon Paugh  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202