

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0325117272

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0325117272  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/08/2003 02:34 PM Pg: 1 of 2

L#:0140972373

The undersigned certifies that it is the present owner of a mortgage made by **NEIL S BORG & SUSAN E SACHS** to **CHICAGO UNITED MORTGAGE INC.** bearing the date 11/05/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021291727. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:1215 MONROE AVENUE RIVER FOREST, IL 60305  
PIN# 15-01-271-008-0000  
dated 08/02/03  
SUNTRUST MORTGAGE, INC.

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/02/03  
by Elsa McKinnon the Vice President  
of SUNTRUST MORTGAGE, INC.  
on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN DN 3053 SK

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**STREET ADDRESS:** 1215 MONROE AVENUE

**CITY:** RIVER FOREST

**COUNTY:** COOK

**21291727**

**TAX NUMBER:** 15-01-217-008-0000

**LEGAL DESCRIPTION:**

LOT 8 (EXCEPT THE NORTH 40 FEET THEREOF) ALL OF LOT 9 AND THE NORTH 5 FEET OF LOT 10 IN BLOCK 11 IN O. C. BRAESE'S SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office