

UNOFFICIAL COPY

Loan No. 0000000000000001517438336

After Recorded Return to:
TICOR TITLE INSURANCE
COMPANY
800 HART ROAD, SUITE 220
BARRINGTON, IL 60010



Doc#: 0325119044
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/08/2003 09:16 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 26, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021222913, in Book 9459, at Page 0129, releases, conveys and quit claims unto CHARLES E. SADDORIS AND SHERYL SADDORIS, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL


PIN #: 01-13-305-023-1028 ✓

33 CARLETON CIR, BARRINGTON, IL 60010 ✓

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 24, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____


CHRIS WHITE
Vice President

Std = Y
P = 3
M = Y
Kofok

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 24, 2003.

Melinda Penny
Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MARY ATKINSON

17-908- 

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THAT PART OF LOT 5 IN THE SANCTUARY OF INVERNESS UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 18, 1995 AS DOCUMENT 95328448 CORRECTED BY CERTIFICATE OF CORRECTION RECORDED NOVEMBER 17, 1995 AS DOCUMENT NO. 95798871 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED MARCH 31, 1997 AS DOCUMENT NO. 97217895, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED APRIL 11, 1997 AS DOCUMENT NO. 97252991, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE NORTH 79 DEGREES 43 MINUTES 12 SECONDS WEST, A DISTANCE OF 74.19 FEET; THENCE SOUTH 72 DEGREES 06 MINUTES 41 SECONDS, WEST A DISTANCE OF 27.87 FEET; THENCE NORTH 58 DEGREES FIFTEEN MINUTES 57 SECONDS WEST, A DISTANCE OF 27.53 FEET; THENCE NORTH 82 DEGREES 58 MINUTES 36 SECONDS WEST, A DISTANCE OF 34.73 FEET; THENCE SOUTH 73 DEGREES 00 MINUTES 15 SECONDS WEST, A DISTANCE OF 30.95 FEET; THENCE SOUTH 04 DEGREES 06 MINUTES 37 SECONDS WEST, A DISTANCE OF 20.70 FEET; THENCE SOUTH 50 DEGREES, 53 MINUTES, 58 SECONDS, WEST, A DISTANCE OF 37.34 FEET FOR THE PLACE OF BEGINNING; THENCE SOUTH 53 DEGREES, 43 MINUTES, 18 SECONDS, EAST, A DISTANCE OF 66.21 FEET TO A POINT ON A NON TANGENT CURVE; THENCE SOUTHERLY ALONG A CURVE CONCAVE TO THE EAST HAVING A CHORD BEARING OF SOUTH 12 DEGREES, 25 MINUTES, 01 SECONDS, WEST, AND A RADIUS OF 46.00 FEET, AN ARC DISTANCE OF 38.31 FEET; THENCE WEST, A DISTANCE OF 99.40 FEET; THENCE NORTH, A DISTANCE OF 86.78 FEET; THENCE NORTH 89 DEGREES 41 MINUTES, 34 SECONDS, A DISTANCE OF 29.17 FEET; THENCE SOUTH 65 DEGREES, 20 MINUTES, 46 SECONDS, EAST, A DISTANCE OF 27.36 FEET TO THE PLACE OF BEGINNING.

PIN # 01-13-305-023-1028

CLERK OF COOK COUNTY Clerk's Office