



0325129219

Recording Requested By:
Interlink Mortgage Services

Doc#: 0325129219
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/08/2003 12:29 PM Pg: 1 of 2

When Recorded Return To:

LAKESHORE TITLE AGENCY
ATTN: THERESA KLECK
1301 E HIGGINS RD
ELK GROVE VILLAGE, IL 60007-

03033333

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1426264 "KAUFMAN" Lender ID:/ Cook, Illinois

MERS #: 100012900014262641 VRM #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARK T KAUFMAN, AND AMY S KAUFMAN HUSBAND AND WIFE
Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.
Dated: 08/03/2001 and Recorded 08/23/2001 as Instrument No. 0010780950 in the County of COOK State of ILLINOIS

Legal: LOT 104 (EXCEPT THE SOUTH 9 FEET THEREOF) AND THE SOUTH 11 FEET OF LOT 105 IN BON AIRE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 16-05-116-016 (VOL #138)
Property Address: 1010 NORTH MAPLETON, OAK PARK, IL, 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM,
AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.

On July 03, 2003

By: 
CHRISTINE ARCHBOLD/VICE PRESIDENT



UNOFFICIAL COPY

Page Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON 1/9/03, before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A.J. Kaplan
A.J. KAPLAN
Notary Expires: 03/16/2007 #1405785



(This area for notarial seal)

Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311

PAU*20030627-0024 ILCOOK COOK IL BAT: 93514/14 16264 KXILSOM1

Property of Cook County Clerk's Office