UNOFFICIAL COPY

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Doc#: 0325131009

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/08/2003 08:56 AM Pg: 1 of 3



Satisfaction

LOAN SERVICING CENTER #.4 02046730 "BOWDEN" Lender ID:S52/100135677 Cook, Illinois MERS #: 100024200002006647 //PU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM BOWDEN AND SUMRON BOWDEN, HUSBAND AND WIFE

Original Mortgagee: MERS AS NOMINEE FOR FIRST HOME MORTGAGE

Dated: 06/26/2002 Recorded: 07/08/2002 in Book/R el/L ber: NA Page/Folio: NA as Instrument No.: 0020744929,

in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Mr.dr. A Part Hereof

Assessor's/Tax ID No. 30-17-210-001-0000

Property Address: 1028 KENILWORTH LN, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On June 11th, 2003

R. COTTLE, Vice-President

*JJC*JJCFLCC*06/11/2003 01:04:23 PM* FLCC01FLCC000000000000000439508* ILCOOK* 4002046730 ILSTATE_MORT_REL*

'0325131009 Page: 2 of 3

UNOFFICIAL CC

Satisfaction - Page 2 of 2

STATE OF Florida COUNTY OF Duval

On June 11th, 2003, before me, GLORIA J. LATHROP, a Notary Public in and for Duval County, in the State of Florida, personally appeared R. COTTLE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

GLORIA J. LATHROP

Notary Expires. 02/19/2004 #CQ 903025



(This area for notarial seal)

LTA REA. Prepared By: John Cain ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

*JJC*JJCFLCC*06/11/2003 01:04:23 PM* FLCC01FLCC0000000000000000439508* ILCOOK* 4002046730 ILSTATE_MORT_REL *

'0325131009 Page: 3 of 3

UNOFFICI

EXHIBITS

Legal Description:

Lot 11 in C.E. Campbell's Subdivision of the East 676 feet of the West 821 feet and the East 80 feet of the West 901 feet of the South 182 feet of the South half of that part of the Southeast quarter of the Northwest quarter of Section 25, Township 42 North, Range 12, East of the Third Principal Meridian, lying South of the North 20 acres thereof cocording to plat thereof registered in the Office of the Registrar of Titles of Cook County, of Cook County Clark's Office Illinois, on April 5, 1957, as document number 1731140.