

UNOFFICIAL COPY



Doc#: 0325131038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2003 10:13 AM Pg: 1 of 2

This instrument was prepared by AND
After recording, please return to:
Midland Loan Services, Inc.
P.O. Box 419127
Kansas City, Missouri 64141-6127
Attn: Collateral Services/SN
Phone No. 1-800-327-8083

Midland Loan No. 030225828

PIN#:20-34-206-003-000
20-34-206-004-000
20-34-206-005-000
20-34-206-006-000
20-34-206-007-000

RELEASE OF MORTGAGE

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Trustee, APN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the mortgage dated December 16, 1997, from American National Bank and Trust Company of Chicago (not personally but as Trustee under a Trust Agreement dated December 1, 1997, and known as Trust No. 123624-06), and Sawsan Hammad as mortgagor, to First National Bank of Chicago, a national banking association as Mortgagee, recorded December 26, 1997, as Document No. 97972087, covering the following described property in Cook County, Illinois:

POSTED

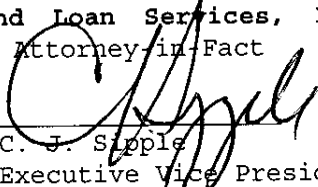
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Real Estate Tax PIN #	20 - 34 - 206 - 003 - 0000	1 of 5
	20 - 34 - 206 - 004 - 0000	2 of 5
	20 - 34 - 206 - 005 - 0000	3 of 5
	20 - 34 - 206 - 006 - 0000	4 of 5
	20 - 34 - 206 - 007 - 0000	5 of 5

LOTS 1, 2, 3, 4 AND 5 AND LOT 6 (EXCEPT THE WEST 10 FEET OF LOT 6) IN BLOCK 2 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST ¼ IF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

for value received, does hereby release the property in full from the lien and effect of the mortgage. The last known address of the Mortgagor was 2 Shelburn Drive, Oakbrook, IL 60521.

IN WITNESS WHEREOF, this Release has been executed this 16th day of July, 2003.

LaSalle Bank National Association
 Trustee under the above Pooling and Servicing Agreement
 By: **Midland Loan Services, Inc.,** Its Servicer and Attorney-in-Fact
 Signature: 
 C. J. Sipple
 Executive Vice President

ACKNOWLEDGMENT

STATE OF Kansas)
) ss.
 COUNTY OF Johnson)

On this 16th day of July, 2003, before me appeared C. J. Sipple, to me personally known, who, being duly sworn, did say that he is the Executive Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Servicer and Attorney-in-fact under the above described Pooling and Servicing Agreement and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


 Notary Public

My Commission Expires:

