# SUBORDINATION DEFICIAL COPY

(Illinois)

Mail to: Harris Trust & Savings Bank **3800 Golf Rd, Suite 300** P.O. Box 5036 Rolling Meadows, IL 60008



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/08/2003 11:15 AM Pg: 1 of 3

The above space is for the recorder's use only

**ACCOUNT** # 6100149562

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a	mortgage/trust deed
No recorded the day of,, and recorded in the Recorder's Office of COOK C	
Illinois as document No. made by JEFF SEAVER AND JENNIFER SEAVER,	BORROWER(S) to
secure an indebtedness of **ONE HUNDRED THOUSAND and 00/100** DOLLARS, and WHER	REAS, Borrower(s)
(V) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the S	tate of Illinois, to
wit:	
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION	
D	
Permanent Index Number(s): 14-33-404-003-0000	
Property Address: 1923 NORTH LINCOLN PARK WES Γ, CHICAGO, IL 60614	
PARTY OF THE SECOND PART: IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS	ANID/OP
ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to t	
except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate t	( )
the Second Part.	o mai or morally or
NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the	the parties hereto to
the other, and of other good and valuable consideration, the receipt and sufficiency of which are her	eby acknowledged
and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually	agreed, as follows:
That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be	subject and
subordinate to the lien of the Party of the Second Part dated the 12 day of dusses	2, 2003 and
recorded in the Recorder's office of COOK County in the State of Illinois as document No	15/33/9/
reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not t	o exceed **FIVE
HUNDRED SIXTY THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replaced trust dead. This Agreement shall be hinding.	acements of said
mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party o its successors and assigns.	f the Second Part,
ns successors and assigns.	1
DATED: AUGUST 1, 2003	<u>ے</u>
/2	
$\Lambda$	
man & Ogel	

Brian K. Engel, Consumer Banking Officer

BOX 223-611

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#### UNOFFICIAL COPY

This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS.
County of COOK}	

I, Deborah J. Sirtoff, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledged that as such Consumer Banking Officer, le/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
DEBORAH J. SIRTOFF
Notary Public, State of Illinois
My Commission Expires 11/4/03

S Opposite Contraction of the co

GIVEN Under my hand and notorial seal this 187 (2003)

Deborah J. Statesi Notary

Commission Expires November 4, 2003

## SUBORDINATION OF LIEN (Illinois)

TO:

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#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008163316 NA

STREET ADDRESS: 1923 N. LINCOLN PARK WEST

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-33-404-003-0000

#### LEGAL DESCRIPTION:

LOT 5 IN THE SUBDIVISION OF LOTS 29 TO 34, INCLUSIVE, IN SCHARDING'S SUBDIVISION D. THE COOK COUNTY CLERK'S OFFICE OF BLOCK 37 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD

MM7

08/12/03