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Doc#: 0325133193
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/08/2003 11:15 AM Pg: 1 of 3

Return To:

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622
Prepared By:

PERL MORTGAGE, INC
1735 N ASHLAND AVE, CHICAGO, IL
60622

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage *PERL MORTGAGE, INC* whose address is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated August 12, 2003 made and executed by JEFF SEAVER AND JENNIFER SEAVER, MARRIED, HUSBAND AND WIFE

to and in favor of PERL MORTGAGE, INC.
property situated in COOK

County, State of Illinois:

upon the following described

LOT 5 IN THE SUBDIVISION OF LOTS 29 TO 34, INCLUSIVE, IN SCHARDING'S SUBDIVISION OF BLOCK 37 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID#: 14-33-404-003-0000

Property Address: 1923 N. LINCOLN PARK WEST, CHICAGO, ILLINOIS 60614

such Mortgage having been given to secure payment of Five Hundred Sixty Thousand and 00/100

(\$560,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as No. *0325133191*) of the COUNTY

Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100013900763997578

MERS Phone 1-888-679-6377

76399757

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291



23002-01

8165316 3084 WA CT

14-33-404-003-0000

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 12, 2003

Witness

Witness

Attest

Seal:

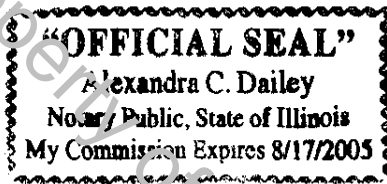
PERL MORTGAGE, INC.

(Assignor)

By: _____

(Signature)

KEN PERLMUTTER
President



State of ILLINOIS
County of COOK

This instrument was acknowledged before me on **August 12, 2003**

by

as

of PERL MORTGAGE, INC.

Alexandra C. Dailey

Notary Public

Property of Cook County Clerk's Office

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STREET ADDRESS: 1923 N. LINCOLN PARK WEST
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-33-404-003-0000

LEGAL DESCRIPTION:

LOT 5 IN THE SUBDIVISION OF LOTS 29 TO 34, INCLUSIVE, IN SCHARDING'S SUBDIVISION OF BLOCK 37 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office