## **UNOFFICIAL COPY**

Doc#: 0325133194

Eugene "Gene" Moore Fee: \$26.00

Date: 09/08/2003 11:16 AM Pg: 1 of 2

Cook County Recorder of Deeds

#### RECORD OF PAYMENT

1. The Sciling or Refinancing Borrower
("Borrower") identified below has or had an
interest in the property (or in a land trust holding
title to the property) identified by tax
identification number(s):

14-33-404-003-0000

15556 484 NA OT

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 1923 N. LINCOLN PARK WEST, CHICAGO, ILLINOIS 60614

- 3. This document is not issued by or on renalf of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any continuing obligation of the Botrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This document does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing-that funds were disbursed to Borrower's Mortgagee. Any power or duty to issue any legal release of the Mortgagee's mortgage rests solely with the Mortgagee, for whom the Title Company does not act as agent with respect to the subject closing or the subject mo tgage. No release of mortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the Title Company, and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing who may party or party's attorney. Title Company makes no undertaking and accepts no responsibility with regard to the more age or its release. Borrower disclaims, waives, and releases any obligation of the Title Company, in contract, tort, or varier statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, now or in the future.
- Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind whatsoever to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The rule and exclusive remedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts reflected from Borrower for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect that other provisions of this RECORD OF PAYMENT.
  - 5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrewer represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

PREPARED BY:	MATTHEW KARKI	
	3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS	6065

MAIL TO: JEFF SEAVER 1923 N. LINCOLN PARK WEST CHICAGO, ILLINOIS 60614

Title Company

Borrower Range

RECOFFMT 11/02 DGG

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CLI N. ASHLAND

08/15/03 09:35 FAX 1 773 528 3977

0325133194 Page: 2 of 2

# **UNOFFICIAL COPY**

### RECORD OF PAYMENT

### Legal Description:

LOT 5 IN THE SUBDIVISION OF LOTS 29 TO 34, INCLUSIVE, IN SCHARDING'S SUBDIVISION OF BLOCK 37 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

р .

Property of Cook County Clark's Office

RECPMITED 11/02 DOG

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CLI N. YSHLAND