UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-0010690857

Doc#: 0325134052
Sugene "Gene" Moore Fee: \$26.50
Dock County Recorder of Deeds
Date: 09/08/2003 09:34 AM Pg: 1 of 2

KNOW ALL-MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto GERALDINE CHAPLIN AND JOHN J. CHAPLIN, AS JOINT TENANTS, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 15¹¹¹ day of MAY, 1993 as Document No. 93375299 to the premises therein described to wit:

THE WEST 175 FEET (EXCEPT THE WEST 50 FEFT) OF LOT 89 AND (EXCEPT THE SOUTH 84.36 FEET THEREOF) IN J.S. HOVLANDS RESUBDIVISION OF J.S. HOVLANDS 103RD STREET SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ AND THE NORTYLEAST ¼ OF THE NORTHWEST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10437 SOUTH HARDING, CHICAGO, IL 60655

Permanent Index Number: 24-14-104-075 AND 24-14-104-076

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signe 2 by its duly authorized officers,

this 17TH day of MAY, 2003.

Bv:

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Michelle del Rosario

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

WHEN RECORDED RETURN TO: 10437 SOUTH HARDING, CHICAGO, IL 60655

Notary Public

"OFFICIAL SEAL"
STELUTA BUDA-CURESCU
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/23/2004

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MÒRTGAGE

To

LaSalle Talman Bank FSB

5501 South Keozie Avenue, Chicago, Illinois 60629-2488 (312) 434-3322

93375299

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

day of MAY A.D.

Loan No. #92-1069085-7

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s) DEPT-01 RECORDING
TRAN 1309 05/18/93 16:10
GERALDINE CHAPLIN AND JOHN J. CHAPLIN, AS JOINT TEMANT 97714 # #-73-37529
COOK COUNTY RECORDER

mortgage(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described real eatate situated in the County of

CUUK in the State of ILLINOIS to-wit: 10437 SOUTH HARDING., CHICAGO, ILL 60655

THE WEST 175 FEET (EXCEPT THE WEST 50 FEET) OF LOT 89 AND (EXCEPT THE SOUTH 84.36 FEET THEREOF) IN J.S. HOVLANDS RESUBDIVISION OF J.S. HOVLANDS 103RD STREET SUFFICIENCY OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE N'ATH EST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 24-14-104-075 AND 24-14-104-076

93375299

to accure the payment of a now, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgag e, in the sum of TEN THOUSAND AND NO/100-Dollars (\$ 10,000.00 and payable:

ONE HUNDRED TWENTY ONE AND 53/100 Dollars (\$ 121.53 commencing on the 21st day of JUNE 1993 until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 21-by of MAY 2003 and hereby release and waive all rights under and by virtue of the HOMESTELL GAEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be child (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdit tion thereof, all expenses and disbursements paid or incurred on behalf of the complaintant in connection with prior adings for the foreclosure, including reasonable attorney's fees, shall be an additional iten upon said premites and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgages of the indebtedness secured her by and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHIEREOF, we have hereunto set our hands and seals, the day and year first above written.

GERALDINE CHAPLIN

STATE OF ILLINOIS COUNTY OF COOK

I. THE UNDERSIGNED, a Notery Public in and for said County, in the State albrevial, DO HEREBY CERTIFY that

GERALDINE CHAPLIN AND JUHN J. CHAPLIN, AS JOINT TENANTS.

THE INSTRUMENT WAS PREPAR

THUMAS

4901 W IRVING PARK ROAD

CHICAGO.

ILLINOIS

FFICIAL SEAL

PORT WHAT JUNE