## **UNOFFICIAL COPY**



Doc#: 0325134083 Eugene "Gene" Moore Fee: \$32.50 Cook County Recorder of Deeds Date: 09/08/2003 10:20 AM Pg: 1 of 5

**EXHIBIT C** 

Memorandum

of Office Office Lease

When Recorded Return To. US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117

14073458

Recording Requested by &

Site Number:

CH20-686 A

Site Name:

Lakeview Associates, Inc.

0325134083 Page: 2 of 5

### **UNOFFICIAL COPY**

#### Memorandum of Lease and Option

Assessor's Parcel Number: 14-21-313-065-0000

Between Commonwealth, LLC c/o Lakeview Assoc., Inc. ("Landlord") and Voicestream GSM I Operating Company ("Tenant")

A Rooftop Lease with Option (the "Lease") by and between Commonwealth, LLC c/o Lakeview Assoc., Inc. ("Landlord") and VoiceStream GSM I Operating Company, a A Deleware Limited Liability Company ("Tenant") was made regarding a portion of following the property:

See Attached Exhibit "A" incorporated herein for all purposes

The Option is for a term of six (6) months after the Effective Date of the Lease (as defined under the Lease), with up to one additional four (4) month renewal ("Optional Period").

The Lase is for a term of five (5) years and will commence on the date as set forth in the Lease (the "Commencement Date"). Tenant shall have the right to extend this Lease for four (4) additional five-year terms.

IN WITNES'S WHEREOF, the parties hereto have respectively executed this memorandum effective as of the date of the last party to sign.

| LANDLORD:                             | Commonwealth, LC c/o Lakeview Assoc., Inc.              |                |
|---------------------------------------|---------------------------------------------------------|----------------|
| By:<br>Printed Name:<br>Its:<br>Date: | Fredh P.                                                |                |
| LANDLORD:                             | 4hx                                                     |                |
|                                       | 9                                                       |                |
| Ву:                                   |                                                         | C/2            |
| Printed Name:                         |                                                         | 'Q'            |
| its:                                  |                                                         | 4              |
| Date:                                 |                                                         | 0,             |
| TENANT:                               | Voicestream GSM I Operating Company                     | C/O/A/S O/A/CO |
| Зу:                                   | Jane Il                                                 |                |
| Printed Name:                         | Traj lam                                                |                |
| ts:                                   | Executive Director                                      |                |
| Date:                                 | Dev. and Ops. 64.02                                     |                |
| [Notary block ]                       | for Landlord]                                           |                |
| Notary block fo                       | or Corporation, Partnership, Limited Liability Company/ |                |
|                                       | LLINCIS )                                               |                |
|                                       | ) ss.                                                   |                |

Version 9-19-01

CH20-686 A

Lakeview Associates, Inc.

Site Number:

Site Name:

0325134083 Page: 3 of 5

# UNOFFICIAL COPY

| COUNTY OF CICK                                                                  | )                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This instrument was acknowle PRESIDENT of L. said Common recitiname of entity]. | adged before me on 6.6.02 by RUDGLPHP. LUCIANI, [title AKEVIEW ASSOC, INC. a. LIL.C. [type of entity], on behalf of                                                                                                                                                                                        |
| Dated: 6-6-62                                                                   | $ \alpha \sim \alpha$                                                                                                                                                                                                                                                                                      |
| "OFFICIAL SEAL"  PUBLIC CHRISTOPHER BRANYIK  RUMON COMMISSION STATE OF 13/04    | Notary Public Print Name CHRISTOPHER BEAUTIC  My commission expires 6-13-04                                                                                                                                                                                                                                |
| (Use this space for potary stamp/seal)                                          |                                                                                                                                                                                                                                                                                                            |
| [Notary block for Individual]                                                   |                                                                                                                                                                                                                                                                                                            |
| STATE OF                                                                        | <b>/</b> _)                                                                                                                                                                                                                                                                                                |
| COUNTY OF                                                                       | Ss.                                                                                                                                                                                                                                                                                                        |
| This instrument wa                                                              | s a kn w ledged before me on by                                                                                                                                                                                                                                                                            |
| Dated:                                                                          | Co                                                                                                                                                                                                                                                                                                         |
|                                                                                 | Notary Public Print Name My commission expires                                                                                                                                                                                                                                                             |
|                                                                                 | Office Co                                                                                                                                                                                                                                                                                                  |
| (Use this space for notary stamp/seal)                                          | 0,50                                                                                                                                                                                                                                                                                                       |
| [Notary block for Tenant]                                                       | Co                                                                                                                                                                                                                                                                                                         |
| STATE OF <u>ICCINOIS</u> COUNTY OF <u>COOK</u>                                  | )<br>) ss.                                                                                                                                                                                                                                                                                                 |
| COUNTY OF COOK                                                                  |                                                                                                                                                                                                                                                                                                            |
| instrument and acknowledged it as the F                                         | tisfactory evidence that Raj Tank is the person who appeared before me, and d this instrument, on oath stated that he was authorized to execute the executive Director Of Engineering & Operations of VoiceStream GSM I Operating Company, to be the free and voluntary act of such party for the uses and |

Site Number:

CH20-686 A

Site Name:

Lakeview Associates, Inc.

Version 9-19-01

0325134083 Page: 4 of 5

# **UNOFFICIAL COPY**

Notary Public Print Name Mchele Cast.//o

My commission expires 8/30/09

Michele Castillo

My commission expires 8/30/09

(Use this space for notary stamp/seal)

Property of Cook County Clerk's Office

Site Number:

СН20-686 А

Site Name:

Lakeview Associates, Inc.

0325134083 Page: 5 of 5

# **UNOFFICIAL COPY**

### Memorandum of Lease EXHIBIT A Legal Description

The Property is legally described as follows:

LOTS 4, 5 AND THE EAST 10 FEET OF LOT 6 (EXCLUDING THE SOUTH 64.07 FEET OF THE EAST 10 FEET OF LOT 6, THE SOUTH 64.07 FEET OF THE WEST 30.30 FEET OF LOT 5 AND THE NORTH 19.00 FEET OF THE SOUTH 83.07 FEET OF THE EAST 10.00 FEET OF LOT 6 AND THE NORTH 19.00 FEET OF THE SOUTH 83.07 FEET OF THE WEST 26.00 FEET OF LOT 5) IN THE SUBDIVISION OF THE EAST 421 FEET OF LOT 29 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

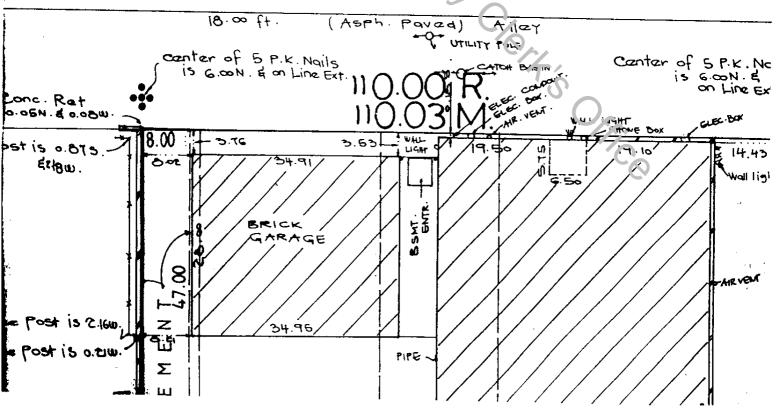
### **EASEMENT PARCEL:**

COMMENCING AT THE SOUTHWEST CORNER OF LOT 5; THENCE WEST ALONG THE SOUTH LINE OF LOT 6, 10.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 5. A DISTANCE OF 83.07 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG THE LAST DESCRIBED LINE TO THE INTERSECTION WITH THE NORTH LINE OF SAID LOT 6, THENCE EAST ALONG SAID NORTH LINE OF LOT 6, A DISTANCE OF 8.00 FEET, THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 5, A DISTANCE OF 47.00 FEET, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT WHICH IS 83.07 FEET NORTH OF THE SOUTH LINE OF SAID LOT 5 AND 26.0 FEET EAST OF THE WEST LINE OF SAID LOT, THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF LOT 5, A DISTANCE OF 36.0 FEET TO THE POINT OF BEGINNING, ALL IN THE SUBDIVISION OF THE EAST 421 FEET OF LOT 29 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 46 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U14073458-01TM05

MEMORANDUM OF LE REF# CH20686A US Recordings



Site Number:

CH20-686 A

Site Name:

Lakeview Associates, Inc.

Version 9-19-01