

# UNOFFICIAL COPY



Doc#: 0325134036  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/08/2003 08:49 AM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
700 Interstate Park Drive, Suite 714  
Montgomery, AL 36109  
800-777-6740

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1310 S. WOODLAND AVE.  
SUITE 202  
LOMBARD, IL 60118

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1580 N. NORTHWEST HWY #305 PARK RIDGE, IL 60068**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **August 11, 2003**

**Frank Falzone and Angela Falzone, husband and wife**

, made and executed by

to and in favor of **AMERICAN MTG & FINANCIAL SERVICES I**

0325134034

upon the following described property situated in **Cook**  
Illinois:

County, State of

**See Exhibit A.**

such Mortgage having been given to secure payment of **Two Hundred Seventy One Thousand Five  
Hundred and no/100**  
(\$ **271,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TOTAL P.06

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 11, 2003

Witness [Signature]

Witness [Signature]

Attest Joann M. O'Donnell

Seal:



AMERICAN MTG & FINANCIAL SERVICES I

By: [Signature]  
(Assignor)  
President  
(Signature)  
(Title)

[Corporate/Partnership Acknowledgment]

State of Illinois Cook  
County of Cook

This instrument was acknowledged before me on 8/11/2003  
by Fred Sammers  
as President  
of **AMERICAN MTG & FINANCIAL SERVICES I**



Joann M. O'Donnell

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**AMERICAN MTG & FINANCIAL SERVICES I**

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## EXHIBIT "A"

**PARCEL 1:**

LOT 9 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN OUTLOT "A" IN DEARBORN RIDGE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 THROUGH 9 BOTH INCLUSIVE IN BLOCK 1, IN IRA BROWN'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE S 1/2 OF THE SW 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY, AND OF PORTIONS OF VACATED ALLEYS ADJOINING SAID LOTS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 1998 AS DOCUMENT 98638934 IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE COMMON AREAS (OUTLOT A) AS PROVIDED FOR AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR DEARBORN RIDGE TOWNHOMES HOMEOWNERS ASSOCIATION DATED SEPTEMBER 24, 1998 AND RECORDED SEPTEMBER 25, 1998 AS DOCUMENT 98861113, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 09-26-315-017-0000

COMMONLY KNOWN AS: 1000 CEDAR AVENUE  
PARK RIDGE, IL 60068

Property of Cook County Clerk's Office