



Doc#: 0325139175  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/08/2003 02:43 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC Bank USA f/k/a Marine Midland Bank, FSB  
Successor by Merger to First Federal Savings and Loan  
Association of Rochester

PLAINTIFF

Vs.

Eddie Slusarczyk; John Hill; State of Illinois; Unknown  
Owners and Nonrecord Claimants

DEFENDANTS

**0908114738**  
No.

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_ **SEP 04 2003** 20, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Eddie Slusarczyk
- (iv) The legal description is:

THE SOUTH 1/2 OF LOT 2 AND ALL OF LOT 3 IN BLOCK 12 IN EDWARD G. UIHLEIN'S SUBDIVISION OF BLOCK 11 AND THE SOUTH 3/4 OF BLOCK 12 OF SNYDACKER AND AMB'S ILLINOIS ADDITION TO HAMMOND, BEING THE NORTH 1/2 OF THE SOUTH EAST FRACTIONAL 1/4 AND THE NORTH EAST FRACTIONAL 1/4, SOUTH EAST OF

# UNOFFICIAL COPY

THE CALUMET RIVER IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 30-08-406-004

(v) The common address or location of the property is:

543 Ingraham Avenue  
Calumet City, IL 60409

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Edie Slusarczyk

b) Mortgagee:

Lake Mortgage Company, Inc.

c) Date of mortgage: 4/6/90

d) Date and place of recording:

4/10/90

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 99161387

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-03-8589  
Client # 1260591

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**