## Lawyers Title Insurance Corporation

## **UNOFFICIAL COPY**



Doc#: 0325240144

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 09/09/2003 01:57 PM Pg: 1 of 2

| 185  |  |
|--|--|
| POWER OF ATTORNEY  |  |
| NST 1303/F   |  |
| KNOW ALL MEN BY THESE PRESENTS THAT I,   |  |
| appointed and BY THES EPRESENTS do make, constitute  | and appoint <u>TVU AV MONDOZA JR</u> , true  |
|  | stead to transact all business relating to the PURCHASE OR<br>ke, execute, acknowledge, and deliver all contracts, deeds,  |
|  | rents, disclosures, releases and waiver all contracts, deeds, frents, disclosures, releases and waivers of homestead rights,   |
| affidavits, bills of sale, closing statements, RESPA's, and ot   | her instruments customary, necessary or required by a lender   |
| for purposes of borrowing sufficient funds to purchase the   | premises, as well as mortgage the premises to secure the   |
| repayment of said borrowed funds, and to endorse and n effectuate the PURCHASE AND MORTGAGING of the prem  | egotiate checks and bills of exchange requisite or proper to   |
| electrate the FORCHASE AND MORTGAGING (I) the prefi  | ilises described as follows:   |
| SEE LEGAL DESCRIPTION ATTACHED HERETO  |  |
| CIKIA: 1368 INVERNESS, ELLINGIC  | - 60120  |
| P.I.N.: 06-20-106-051-0000   | ng and granting unto him/her, the said ATTORNEY, full power  |
| and authority to do and perform all and every act and thing  | whereoever, requisite and necessary to be done in and about  |
| the premises, as fully, to all intents and purposes, as I might  | do If resonally present at the doing thereof, with full power of   |
|  | all that he'she, the said ATTORNEY, or the substitute of him   |
| shall lawfully do or cause to be done by virtue hereof.  |  |
| THIS POWER OF ATTORNEY EXPIRES ON: MAY   | 5,2003   |
| DATED THIS 29 DAY OF APRIL   | 20.03  |
| Jan St. Jan St |  |
|  |  |
| X  | Mendy Allalin  |
| ١٠ ٨٠٨٤  | Withess  |
| STATE OF ILLINOIS, COUNTY OF   | ss. U  |
| . I the undersigned a Notany Bublic in and for eaid or   | ounty, in the State aforesaid DO CERTIFY that TOSE L.  |
| DCA MP6 personally kn  | own to me to be the same person whose  |
| name subscribed to the fore  | egoing instrument, appeared before me this day in person and   |
| acknowledged that signed, sealed, and d<br>and voluntary act, for the uses and purposes therein set forti  | elivered the said instrument asfree  |
|  | _  |
| GIVEN under my hand and official seal, the 25 day  | of April 2003.   |
| Carlothe 1900 to 200 as a  |  |
| Notary Public Notary Public  | and a second sec |
|  | Television of the second of th |
| This instrument was prepared by and after recording relief. KARL E. PARK, ATTORNEY AT LAW, 555 TOLLGATE RO   |  |
| TO THE PROPERTY OF THE PARTY OF | Beneficial in the control of the con |

0325240144 Page: 2 of 2

## **UNOFFICIAL COPY**

CASE NO. nstc030307

## LEGAL DESCRIPTION:

LOT 87 (EXCEPT THE W:S' 45.75 FEET THEREOF) IN PARKWOOD II UNIT NUMBER 1, BEING A SUBDIVISION OF PARTS C. SECTIONS 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1979 AS DOCUMENT NO. 24979976.

Permanent Index Number: 06-20-105-051-0000

Commonly Known As: 1368 Inverness Drive Figin, IL 60120