

UNOFFICIAL COPY



0325240201

When Recorded Mail To:

EQUITY MORTGAGE CORP.
33 W. ROOSEVELT ROAD
LOMBARD, IL 60148

Doc#: 0325240201
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/09/2003 02:56 PM Pg: 1 of 3

LOAN NO. 0132258534

*etc 213335
3005*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

*3
MB*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC.
P.O BOX 9143, DES MOINES, IA 50306-9143
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
08/21/03, executed by ANDREA N. AGNOS, AN UNMARRIED WOMAN

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS 60148

recorded on _____ in Book/Volume No. _____, page(s) _____
as Document No. _____, COOK
County Records, State of Illinois _____ on real estate legally described as follows:

SEE ATTACHED

0325240200

PIN #

07-33-104-058

Mers Min#

Mers Phone

() -

Ln#: 0132258534

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM**/0592-L

PAGE 1 OF 2

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LOAN NO. 0132258534

DATED: 08/21/03

EQUITY MORTGAGE CORP.

Lawrence R. Sbertoli

Lawrence R. Sbertoli

~~Patrick L. Temesvary~~

STATE OF ILLINOIS
COUNTY OF *DuPage*

) ss:

On *8/21/03*

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence R. Sbertoli, Patrick L. Temesvary

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Executive Vice President, Chief Executive Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)

[Signature]
Notary Public for the State of
My commission expires:

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Legal Description:

THAT PART OF LOT 5 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NUMBER 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5, THENCE SOUTH 88 DEGREES 16 MINUTES 50 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5 A DISTANCE OF 121.57 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 16 MINUTES 50 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5 A DISTANCE OF 17.25 FEET; THENCE NORTH 8 DEGREES 07 MINUTES 27 SECONDS EAST 136.43 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 5; THENCE SOUTH 74 DEGREES 33 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 5 A DISTANCE OF 17.14 FEET, THENCE SOUTH 8 DEGREES 07 MINUTES 27 SECONDS WEST 131.30 FEET TO PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 07-35-101-058

Cook County Clerk's Office