

# UNOFFICIAL COPY

Prepared By:

EQUITY MORTGAGE  
33 WEST ROOSEVELT ROAD  
LOMBARD, ILLINOIS 60148



Doc#: 0325240203  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/09/2003 02:57 PM Pg: 1 of 2

and When Recorded Mail To

EQUITY MORTGAGE CORPORATION  
33 WEST ROOSEVELT ROAD  
LOMBARD  
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

5085  
RC 4337

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WELLS FARGO BANK, N.A.  
5540 FERMI COURT, CARLSBAD, CALIFORNIA 92008

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 21, 2003** executed by

**ANDREA N. AGNOS, AN UNMARRIED WOMAN**

to **EQUITY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS 60148**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**1295 CRANBROOK DRIVE, SCHAUMBURG, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DU PAGE**

**EQUITY MORTGAGE CORPORATION**

On **AUGUST 21, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**LAWRENCE R. SBERTOLI**

known to me to be the **EXECUTIVE VICE PRESIDENT** and **PATRICK L. TEMESVARY**

known to me to be **CHIEF EXECUTIVE OFFICER** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

By: **PATRICK L. TEMESVARY**  
Its: **CHIEF EXECUTIVE OFFICER**

By: **LAWRENCE R. SBERTOLI**  
Its: **EXECUTIVE VICE PRESIDENT**

Witness: **Jeffrey D. Johnson**  
Notary Public, State of Illinois  
My Commission Expires **04-18-06**

My Commission Expires \_\_\_\_\_

County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**UNOFFICIAL COPY****Legal Description:**

THAT PART OF LOT 5 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NUMBER 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5, THENCE SOUTH 88 DEGREES 16 MINUTES 50 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5 A DISTANCE OF 121.53 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 16 MINUTES 50 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5 A DISTANCE OF 17.27 FEET; THENCE NORTH 8 DEGREES 07 MINUTES 27 SECONDS EAST 136.43 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 5; THENCE SOUTH 74 DEGREES 33 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 5 A DISTANCE OF 17.14 FEET; THENCE SOUTH 8 DEGREES 07 MINUTES 27 SECONDS WEST 131.30 FEET TO PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

07-2-104-058

Cook County Clerk's Office