



0325242018

Doc#: 0325242018
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/09/2003 07:35 AM Pg: 1 of 2

Prepared By:

CONTESSA GREEN, CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 629702077

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 2003
executed by

ABBY POLIN, AN UNMARRIED PERSON

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

0325242018

COOK

, pag(e)s

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

County Records, State of ILLINOIS

Commonly known as

8720 N. KEELER AVENUE, SKOKIE, ILLINOIS 60203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

CHICAGO FINANCIAL SERVICES, INC.

On JULY 30, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TORI GREEN
known to me to be the CLOSING MANAGER
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

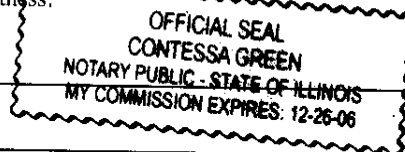
Notary Public Contessa Green Cook county,

My Commission Expires 12/26/06

Tori Green
By: TORI GREEN
Its: CLOSING MANAGER

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NA CTI MIC

2014

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UNOFFICIAL COPY

629702077

RIDER - LEGAL DESCRIPTION

LOT 14 IN EVANSTON GOLF CLUB SUBDIVISION IN THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY
12, 1918 AS DOCUMENT NO. 6357632, IN COOK COUNTY, ILLINOIS.

10-22-200-014-0000