UNOFFICIAL CORMINATION

Doc#: 0325242164

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/09/2003 09:13 AM Pg: 1 of 2

MERS Phone No. ASSIGNMENT OF MORTGAGE 1-888-679-6377 Dan No. 17795452 MIN No. 100104000177954529 MORTGAGE MASTER, LLC., an Illinois Limited Liability Company with a principal place of business at 40 SKOKIE BLVD, SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage from RICHARD WOLF AND CATHERINE WOLF to MORTGAGE MASTER, LLC. dated JULY 29, 2003 recorded with the Registry of Deeds concurrently herewith issigns said Mortgage and the Note and claim secured thereby to: Mortgage Electronic Registration Systems, Inc., its successors and/or assigns, as nominee for Commercial Federal Bai k, A Federal Savings Bank, P. O. Box 2026, Flint, Michigan 48501-2026 all of its right, title and interest ir and to said Mortgage in the amount of ONE HUNDRED NINETY-SIX THOUSAND Dollars (\$ 196,000.00) PROPERTY ADDRESS: 2015 WEST BIRCHWOOD AVENUE, UNIT #1 60645 In witness whereof the said MORTGAGE MACTER, LLC. has caused its corporate seal to be hereto affixed and these presents to be signed in its na ne and behalf by Patricia M. Raymo, its Vice President, this 29th day of Signed and sealed in the presence of MORTCAGE Bv: Tanya M Vice President COMMONWEALTH OF MASSACHUSETTS COUNTY OF NORFOLK Date: JULY 29, 2003 Then personally appeared the above-named Patricia M. Raypoo, Vice President as afor said, and acknowledged the foregoing instrument to be the free act and seed of MORTGAGE MASTER, LLC., before me we**l**, Notary Public [SEAL] RETURN TO: My Compassion Expires: 11/14/2008

MORTGAGE MASTER, INC., 100 Elm Street, Walpole, MA 02081

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SS: 2015 W BIRCHWOOD AVENUE IAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-30-313-003-0000

LEGAL DESCRIPTION:

PARCEL 1

UNIT NUMBER 1 IN THE 2015 W. BIRCHWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 53 IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 4 IN PARTITION OF LOTS 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020694765; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY

PARCEL 2:

THE EXCLUSIVE FIGHT TO THE PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT ("LCE") AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 1 AS SET FORTH IN THE DECLARATION.