

UNOFFICIAL COPY



Doc#: 0325242167
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/09/2003 09:14 AM Pg: 1 of 2

Return To:

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622
Prepared By:

PERL MORTGAGE INC.
1735 N ASHLAND
CHICAGO, ILLINOIS 60622

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (Perl Mortgage Inc) whose address is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated August 1, 2003 made and executed by JOHN A. TUMBARELLI AND LINDA L TUMBARELLI, MARRIED/ HUSBAND AND WIFE

to and in favor of PERL MORTGAGE, INC.
property situated in COOK

County, State of Illinois

upon the following described

LOT 48 IN ORLAND TRAILS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 27-06-104-014-0000

Property Address: 13642 OLD POST ROAD, ORLAND PARK, ILLINOIS 60467

such Mortgage having been given to secure payment of One Hundred Twenty Thousand and 00/100

(\$120,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as No. 0325242166) of the COUNTY

Records of COOK

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100013900763764416

MERS Phone 1-888-679-6377

0076376441

Illinois MERS Assignment of Mortgage

94(IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



23002-01

8/14 7390 203 164 071 08

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

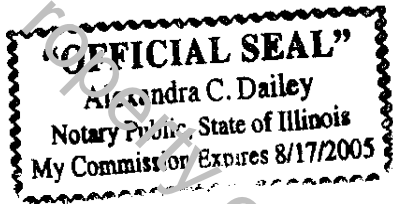
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 1, 2003

Witness

Witness

Attest

Seal:



PERL MORTGAGE, INC.

(Assignor)

By: _____

(Signature)

KEN PERLMUTTER
President

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on 1st day of August, 2003
by

as _____ of PERL MORTGAGE, INC.

Alexandra C. Dailey

Notary Public

PROPERTY OF COOK COUNTY CLERK'S OFFICE