## UNOFFICIAL COPY



Doc#: 0325242171

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/09/2003 09:15 AM Pg: 1 of 2

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PERL MORTGAGE, INC. 1735 NORTH ASHLAND CHICAGO, ILLINDIS 60622 Prepared By:

PERL MORTGAGE, INC. 1735 N ASHLAND AVE CHICAGO,IL 60622

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned lolder of a Mortgage (PERL MORTGAGE), whose address is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 6062:

does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certail Mortgage dated August 1, 2003

made and executed by THOMAS E. MURRAY AND KATHLELI F. MURRAY, HIS WIFE, AS TENANTS BY THE ENTIRETY

to and in favor of PERL MORTGAGE, INC.

upon the following described

(\$252,000.00

property situated in COOK

County, State of Pirois:

LOT 491 IN GEORGE F. KOESTER AND COMPANY'S FIRST ADDITION TO SAUGANASH, A SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1927 AS DOCUMENT 9845140, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 13-03-303-015-0000

Property Address: 5929 N. KNOX AVENUE, CHICAGO, ILLINOIS 60646

such Mortgage having been given to secure payment of Two Hundred Fifty-Two Thousand and 00/100

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 1)

Records of COOK

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100013900763432840

MERS Phone 1-888-679-6377

0076343284

Illinois MERS Assignment of Mortgage

-94 (IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 1, 2003

Witness		PERL MORTGAGE, INC.
		By:
Witness		(Signature)  KEN PERLMUTTER
Attest	<u> </u>	President
Seal:	OFFICIAL SEAL"  MICHAEL McFARLANE	

State of ILLINOIS

County of COOK DUPAGE

Notary Julic, State of Illinois My Commission Expires 10/25/2003

This instrument was acknowledged before me on 1st day of August, 2003

by

as

KEN PERLMUTTER
President

of PERL MORTGAGE, INC.

-94 (IL) (0209)

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