



Prepared By:

CONTESSA GREEN, CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

Doc#: 0325242186  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/09/2003 09:20 AM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613149947

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, WERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 2003  
executed by

CHRIS BENNETT, AN UNMARRIED PERSON

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

0325242186

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2729 N. WILTON AVENUE, #4, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

CHICAGO FINANCIAL SERVICES, INC.

On AUGUST 5, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

TORI GREEN

known to me to be the CLOSING MANAGER  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public [Signature] Cook County,

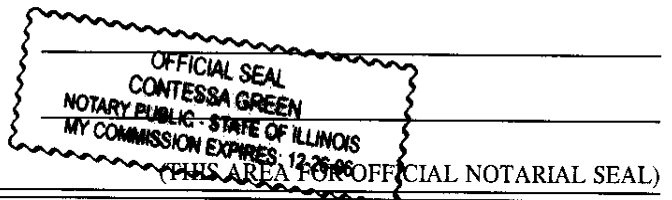
My Commission Expires 12/26/06

[Signature of Tori Green]

By: TORI GREEN  
Its: CLOSING MANAGER

By:  
Its:

Witness:



# UNOFFICIAL COPY

## RECORD OF PAYMENT

### Legal Description:

UNIT NUMBER 4 IN THE 2729 NORTH WILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 5 OF THE RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE IN HELENA BERGMAN'S SUBDIVISION OF BLOCK 2 (EXCEPT THE WEST 48 FEET OF THE NORTH 125 FEET THEREOF) OF BERGMAN'S SUBDIVISION OF THE WEST 3/4THS OF OUTLOT 9 IN THE CANAL TRUSTEE' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010873116; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office