



0325242121

Doc#: 0325242121
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/09/2003 08:57 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:

CHICAGO UNITED MORTGAGE,
INC,
2144 W. ROSCOE
CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0141942094

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 26149, RICHMOND, VA 23260-6149

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 2003 executed by GEORGE E HARNETT AND CARMELA L HARNETT, HUSBAND AND WIFE AS JOINT TENANTS

to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. 0325242121, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

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P.I.N.: 09-27-306-161-1033/44/45

Commonly known as: 75 BOARDWALK PLACE #102, PARK RIDGE, ILLINOIS 60068

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS,
COUNTY OF COOK

CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

On 8/1/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brian Lindstrom

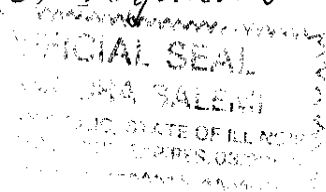
By: Brian Lindstrom
Its: President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: Velvet Anguiano

Notary Public L. Salem

My commission Expires: 3/9/06 County, COOK



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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STREET ADDRESS: 75 BOARDWALK #102

CITY: PARK RIDGE

COUNTY: COOK

TAX NUMBER: 09-27-306-161-1033

LEGAL DESCRIPTION:

UNIT NUMBERS A-75-102, A-75-G-1, AND A-75-G-2 IN THE BOARDWALK OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 1 TO 4 IN ANN MURRAY DIVISION OF LAND IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24558782, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMELS

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