Prepared By:	IAL COP
CONTESSA GREEN, CHICAGO FINANCIAL 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610	Doc#: 0325242125 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds
and When Recorded Mail To	Date: 09/09/2003 08:59 AM Pg: 1 of 2
CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHICAGO ILLINOIS 60610	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
LOAN NO.: 612540328	t of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants, as WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VEPACN HILLS, ILLINOIS	60061
all the rights, title and interest of undersigned in and to that dexecuted by HAL G. COHEN, MARRIED TO SUSAN COHEN	certain Real Estate Mortgage dated JULY 31, 2003
to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF I and whose principal place of business is 520 WEST ERIE, CHICAGO, ILLINOIS 60610	LLINOIS SUI'E 240
and recorded in Book/Volume No. described hereinarter as follows: Cook Commonly known as (See Reverse for	, pag (s) , as Document No. County Records, State of ILLINOIS Legal Description)
1431 LORI LYN LANE NORTHRROOK TILTNOTS GOOD	tred to, the money due and to become due thereon with interest, ortgage.
STATE OF ILLINOIS COUNTY OF	CHICAGO FINANCIAL SERVICES, INC.
On AUGUST 5, 2003 before (Date of Execution) me, the undersigned a Notary Public in and for said	Dri Steen
County and State, personally appeared TORI GREEN known to me to be the CLOSING MANAGER	By: TORY GREEN Its: CLOSING MANAGER
and known to me to be	By:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	Its:
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	Witness: OFFICIAL SEAL CONTESSA GREEN NOTARY PUBLIC - STATE OF ILLINOIS
be the free act and doed of said corporation. Notary Public	MI CUMMISSIUM EARTHES: 12:00-UD

81425Z4 384 N4 CH, 20

My Commission Expires

Rev. 03/15/02 **DPS 171**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0325242125 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

LOT 57 IN WOOD OAKS GLEN, PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED APRIL 19, 1978 IN THE OFFICE OF THE COOK COUNTY REGISTRAR OF TITLES AS DOCUMENT LR3011919, IN COOK COUNTY, ILLINOIS.