



0325242383

Doc#: 0325242383
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/09/2003 12:22 PM Pg: 1 of 2

Prepared By:

TORI GREEN/CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-28-36528

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNOI HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 2003
executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING
ASSOCIATION, AS TRUSTEE

AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1996
AND KNOWN AS TRUST NUMBER 122274-01

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

, page(s)

, as Document No.

described hereinafter as follows:

COOK

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

1217 HULL TERRACE, UNIT 3A, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CHICAGO FINANCIAL SERVICES, INC.

COUNTY OF COOK

On JULY 28, 2003

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TORI GREEN

known to me to be the CLOSING MANAGER

and

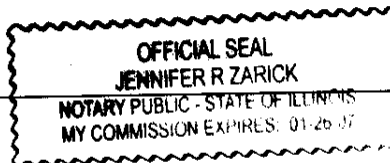
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

By: TORI GREEN
Its: CLOSING MANAGER



Notary Public

County, Cook

My Commission Expires 1/26/07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8141473
493
N/A
071

PROPERTY OF Cook County Clerks Office

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008147473 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 3A IN HULL TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN BLOCKS 2, 3, 5 AND 6 IN AUSTIN RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25895421 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

File # 11-30-105-030-1004

Property of Cook County Clerk's Office