

# UNOFFICIAL COPY



Doc#: 0325245077  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/09/2003 09:41 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:19480792

The undersigned certifies that it is the present owner of a mortgage made by **EARLENE DILLARD JONES** to **AMERICAN FIDELITY MORTGAGE SERVICES, INC.** bearing the date 05/12/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98433388. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 4919 W WALTON AVE CHICAGO, IL 60651  
PIN# 16-04-421-013  
dated 05/15/03  
**WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW**

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/15/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD 72228  
Bonded through Florida Notary Assn., Inc.



Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL SN 21058 TT

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EXHIBIT 'A'

19480792

LOT 8 (EXCEPT THE EAST 8 FEET 4 INCHES THEREOF) AND LOT 9  
(EXCEPT THE WEST 8 FEET AND 4 INCHES THEREOF) IN BLOCK 3 IN  
M.D. BIRGE AND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

Property of Cook County Clerk's Office