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Doc#: 0325245078
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/09/2003 09:41 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The undersigned, U.S. Bank National Association, does hereby certify that the obligation(s)/indebtedness secured by the within named Mortgage executed by **Martin R. Castro and Amalia S. Rioja aka Amalia Rioja** to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as **Document Number: 99651061**, is fully paid and satisfied. The Mortgage covers the real estate described below:

See Attached Exhibit "A"

PARCEL ID #17-06-315-035-0000

PROPERTY ADDRESS: 1008 NORTH DAMEN AVENUE, CHICAGO IL 60622

DATED June 2, 2003

U.S. BANK NATIONAL ASSOCIATION

By: Phyllis A. Fryman
Phyllis A. Fryman, Assistant Commercial Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On June 2, 2003, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Phyllis A. Fryman to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

Angela Klick
Angela Klick
Notary Public, Winnebago County, WI
My commission expires 03/25/07

This document was drafted by: PAULITA GONZALES
U.S. BANK CORPORATE LOAN SERVICES
Customer Number: 25-7049616887 Cost Center # 0009425
Return to:
PAULITA GONZALES
US BANK NA
PO BOX 3487
OSHKOSH WI 54903

Return Unrecorded Documents to: 25-7049616887
U.S. Bank Corporate Loan Services, Attn: PAULITA GONZALES, PO Box 3487, Oshkosh, WI 54903-3487

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EXHIBIT A

LOT 8 IN THE SUBDIVISION OF THE SOUTH ½ OF BLOCK 8 IN SUFFERN'S
SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office