

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140



Doc#: 0325245083  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/09/2003 09:58 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FRANK J SAMUELS  
SHARON SAMUELS  
1842 MISSION HILLS LN  
NORTHBROOK, IL 60062-5758

**FOR RECORDER'S USE ONLY**

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations  
80 Stratford Dr  
Bloomingdale, IL 60108

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK J. SAMUELS and SHARON SAMUELS, 1842 MISSION HILLS LANE, NORTHBROOK, IL 60062-5758,** his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th Day of April, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 10301222, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**UNIT 10 'F' IN MISSION HILLS CONDOMINIUM T-5 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 TO 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD OF THE COUNTY CLERKS DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22566327 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALSO EASEMENT FOR PARKING PURPOSES IN AND TO SPACE NUMBERS G-11-3 AND G-11-4 AS DEFINED AND SET FORTH IN DECLARATION AND SURVEY.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 04-18-200-011-1050  
Address(es) of premises: 1842 MISSION HILLS LN, NORTHBROOK, IL 600625758

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55900454855

(Continued)

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Witness Our hand and seal, this 8TH day of MAY 2003

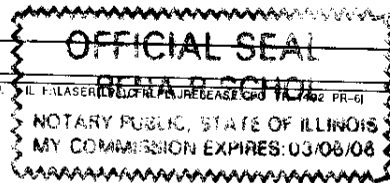
By: Anne L. Conro (Name & Title) VP (SEAL)  
ANNE L. CONRO

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.  
GW

STATE OF ILLINOIS )  
COUNTY OF KANE )ss

On this 8TH day of MAY, 2003, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and known to me to be the VICE PRESIDENT, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schulz Residing at \_\_\_\_\_



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Cook County Clerk's Office