<u>UNOFFICIAL COPY</u>

YVARRANTI DEED	DMIII II II DHA HAN II II II II DHA ANN ANN ANN ANN ANN ANN ANN ANN ANN A	
THE GRANTOR(S) MARTIN RUMP AND MELINDA RUMP, HIS WIFE	23252478378	
1704233 nwo112	Doc#: 0325247097	
of the Village of Streamwood County of Cook State of Illinois for and in consideration of	Date: 09/09/2003 10:48 AM Pg: 1 of 2	
Ten and no/100's Dollars, and other good and valuable consideration i	۱ ا	
hand paid, CONVEY(S) AND WARRANT(S) to:		
ANTHONY CAMBIO AND BREE ALEXANDER-CAMBIO, HUSharp +	a comprehensive of	
1430 JEFFERSON, #302, DES PLAINES, IL 60016	CONTROL STATON STATE OF THE CONTROL STATE STAT	
Strike Inapplicable:	Commence of the first of the fi	
a). Not in Tenancy in Common, but in Jeint Tenancy. b). Not as Joint Tenants, or Tenants in Common, but as Tenants by The Entirety.	+	
The following described Rec. Estate in the County Cook in the State of Illinois, to wit:	of	
SEE LEGAL ON BACK OF DEED.		
Subject to: General real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.		
1 / 09 = == /	(4)	
hereby releasing and waiving all rights under and by virtue of the Homeste ad Exemption Laws of the State of Illinois.		
Permanant Real Estate Index Number(s): 06-26-207-031		
Address(es) of Real Estate: 926 MULBERRY LANE, STREAMWOOD, IL 60107		
DATED this	day of	
Mart2		
MARTIN RUMP VILLAGE	OF STREAMWOOD IS STATE TRANSFER TAX	
MELINDA RUMP 0238	317 s 504 0 =================================	
PREPARED BY: Earl J. Roloff, Attorney at Law, 1060 Lake Street, Hanover Park, IL 60133		

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State of Illinois, County State of Illinois,	the undersigned, a Notary Public in and for sai at
MARTIN RUMP AND MELINDA I	RUMP
personally known to me to be the same persons instrument appeared before me this day in person, and a delivered the said instrument as their free an set forth, including the release and waiver of right of home	cknowledged that <u>they</u> signed, sealed and
Given under my hand and official se	eal, this 27 day of Acc. 2003
OFFICIAL SEAL STEVEN L NICHOLAS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 07-20-07	Andle C
	NOTARY PUBLIC
LOT 330 IN WOODLAND HEIGHTS UNIT NO. 1, A SECTION 23 AND THE NORTH 1/2 OF SECTION 2 OF THE THIRD PRINCIPLE MERIDIAN, ACCORDIN JANUARY 17, 1958 AS DOCUMENT NO. 17112595	6, TOWNSHIP 41 NORTH, RANGE 9, EAST
COOK COUNTY REAL ESTATE TRANSACTION TAX SEP2.03 REAL ESTAT TRANSFER TO 00084,00 # FP 10301	
STATE OF ILLINOIS SEP2.03 REAL ESTATE TRANSFER TAX OO 168,00 REAL ESTATE TRANSFER TAX FP 1030 14	
MAIL TO:	SEND TAX BILLS TO:
ERIC Schmalz	ANTHONY CAMBIO
165 E. Palatine Rd.	926 MULBERRY LANE
Palatine, IL 60067	STREAMWOOD, IL 60107