

UNOFFICIAL COPY



0325247167

SATISFACTION OF MORTGAGE

Doc#: 0325247167
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/09/2003 01:10 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:15863923

The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY M. SCHNEIDER AND DEBRA J SCHNEIDER** to **AMERICAN SECURITY MORTGAGE** bearing the date 04/30/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99483833. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5442 W 83RD PL
PIN# 19-33-300-037

BURBANK, IL 60459

dated 07/14/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By:

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/14/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
LD17228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL XY 24202 KL

FILED
JUN
24
2003

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EXHIBIT 'A'

15863923

LOT 23 IN JAMIE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH
2/16 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 33, AND THE SOUTH 1/3 OF NORTH 3/16 OF THE WEST 1/2
(EXCEPT THE EAST 33 FEET) OF SAID SOUTHWEST 1/4 OF SECTION
33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office