Doc#: 0325247249 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/09/2003 02:55 PM Pg: 1 of 2

RETURN TO

| 4970 S. ARCHER AVENUE CHICAGO, IL 60632 | | | | |
|---|--|--|--|---|
| ATTN: POST CLOSING DEPT. | | | | |
| | | | , LOAN #: | 110000952 |
| 4324488 34315 | Space Above T | his Line For Recording Dat | PARCEL NUMBER: | 12-13-312-034-0000 |
| ASS | SIGNMEN | T OF MORT | GAGE | |
| FOR VALUE RECEIVED, the undersing CHASE MANHATTAN MORTGAGE COwhose address is 2445 WEST DUNI | RPORATION | ts, and assigns and trans | | |
| all beneficial interest under that certain N KRZYSZTOF BARAN AND BEATA B | Mortgage dated th | e 28TH day of ND AND WIFE | AUGUST, 2003 | , executed by |
| METROPOLITAN BANK GROUP | | | | as Borrower, to |
| , at page, Docket No. County, ILLINOIS LEGAL DESCRIPTION AS ATTACH Together with the note or not interest, and all rights accrued or to accrue | a HED HERETO Al tes therein descri | nd covers real property ND MADE A PART H bed or referred to, the | EREOF | mily described as remained |
| Dated AUGUST 28, 2003 | | METROPOLITAN By PHILIP C. Its VICE PRES | BAKER JR. |). |
| STATE OF ILLINOIS COUNTY OF COOK | } SS. } | By LOUISE F. | SAJDAK | lagelak |
| The foregoing instrument was | acknowledged be | , the VICE PR | c, by PHILIP C. ESIDENT | BAKER JR. |
| and by, LOUISE F. SAJDAK of METROPOLITAN BANK GROUP | , | , the VICE P | RESIDENT | |
| on behalf of said corporation. | | | ^ | 4 |
| IN WITNESS WHEREOF, I have he | reunto set my han | d and official seal this | 28TH day of A | local |
| My Commission Expires: SEPTEME DICUZWI EA892WJ.VTX 06/28/2002 | BER 4, 2005 | Notary Public CATERINA MO Residin | g & CATERINA NOTARY PUBLIC | A SEAL' MORALES STATE OF ILLINOIS Expires 09/04/2005 |
| | | \ / | Commence of the control of the contr | Commence |

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UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 110000952

Borrower: KRZYSZTOF BARAN

LOT 14 IN BLOCK 2 IN KINSEY'S IRVING PARK BOULEVARD SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE ENDORSEMENT 10 FEET THEREOF) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty of County Clerk's Office PIN #12-13-312-034-0000