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Doc#: 0325248131

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/09/2003 01:51 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00070320742005N

KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration or one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

GIOVANNI BALICE, PACLA-BALICE

Property

332 ASHWOOD DR,

P.I.N. 07-22-303-023

Address....:

SCHAUMBURG,IL 60193

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/29/1993 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 93252331, to the premises therein described as situated in the County of COOK, State of Illinois as icllows, to wit:

LOT 144 IN TIMBERCREST WOODS UNIT 4, BEING A SUBDIVISION ON THE SOUTHEAST 1/4 OF SECTION 21 AND THE SOUTHWEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Teisha Fabian
Assistant Secretary

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STATE OF CAL'TORNIA

COUNTY OF LOS ANGELES

I, Anna Dolphin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Teisha Fabian, personally known to me (c. preved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of August, 2003.

ANNA DOLPHIN
COMM. #1426569 ()
NOTARY PUBLIC CALIFORNIA III
LOS Angeles County
My Comm. Exp. JUNE 24, 2007

Anna Dolphin, Notary public

Commission expires 16/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED V/ITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GIOVANNI BALICE, PAOLA BALICE 296 ASHWOOD DR

SCHAUMBURG, IL 60193

Prepared By: Steven M. Galiano

CTC Real Estate Services

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MSN SV2-88

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