

# UNOFFICIAL COPY



0325250329

Doc#: 0325250329  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/09/2003 10:19 AM Pg: 1 of 2

This Instrument Prepared By:

*Cook*  
*file # 032190*

After Recording Return To:  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 36821

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 2003 executed by JOSE L. MARTINEZ AND GLORIA MARTINEZ, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. *0321650200*, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

P.I.N.: 13-23-332-009

Commonly known as: 3235 NORTH MONTICELLO AVENUE, CHICAGO, ILLINOIS 60618  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

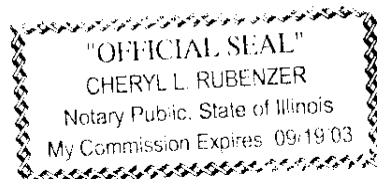
On *June 25, 2003* before me, the undersigned a Notary Public in and for said County and State, personally appeared *BERNARD W. Glavin*

*B. W. Glavin*  
By: *BERNARD W. Glavin*  
Its: *PRESIDENT*

known to me to be the *PRESIDENT* of the corporation herein which executed the within instrument, that the seal affixed to said instrument pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*RH*  
Witness:

Notary Public *Cheryl Rubenzer*  
My commission Expires: *9/19/03* County, *COOK*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

*2 Pgs RE*

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Property of Cook County Clerk's Office

LOT 32 IN BLOCK 1 IN BELMONT AND NORTH CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.