

# UNOFFICIAL COPY

20463055 11/21/00



## RELEASE DEED

Doc#: 0325202132  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/09/2003 01:53 PM Pg: 1 of 2

### MAIL TO:

SANDRA J. BRYANT  
7338 SOUTH INDIANA  
CHICAGO, IL 60619

### NAME & ADDRESS OF TAXPAYER:

SANDRA J. BRYANT  
7338 SOUTH INDIANA  
CHICAGO, IL 60619

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: SANDRA J. BRYANT ALBERT BRYANT of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 02/08/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94136419, Pin No. 20-27-114-026, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

THE SOUTH 33 1/3 FEET OF LOT 4 IN BLOCK 1 IN HERMANN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day DECEMBER 14, 2000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

Charlotte Walker  
CHARLOTTE WALKER  
ASSISTANT VICE PRESIDENT

Michael Tighe  
MICHAEL TIGHE  
ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

1276852

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STATE OF CALIFORNIA                    )  
  SS  
County of SAN BERNARDINO            )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT MICHAEL TIGHE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, DECEMBER 14, 2000

*Sarah N. Mask*  
\_\_\_\_\_  
SARAH N. MASK                    Notary Public

My commission expires on 01/03/04



Property of Cook County Clerk's Office