

# UNOFFICIAL COPY



0325203010

Recording Requested By:  
Regions Mortgage, Inc.

Doc#: 0325203010  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/09/2003 10:11 AM Pg: 1 of 2

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 669  
Montgomery, AL 36177-9469



Property of Cook County Office

### SATISFACTION

Regions Mortgage, Inc. #:090302654 "Rosenthal" IL:090302654/ Cook, IL12/031: 26.50  
Received Date: 06/11/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BENJAMIN ROSENTHAL UNMARRIED MAN,  
Original Mortgagee: PERL MORTGAGE, INC.

Dated: 09/04/2002 and Recorded 09/13/2002 as Instrument No. 0021005399  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: UNIT C -134 IN THE POINTE AT LINCOLN PARK CONDOMINIUM , AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTAE:  
PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTERS SUBDIVISION IN THE  
NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 , EAST  
OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS  
EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME , TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN  
COOCK COUNTY, ILLINOIS  
PARCEL ID NUMBER 14-33-132-045-1132

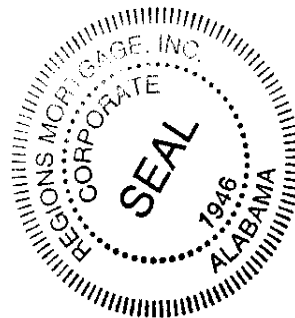
Assessor's/Tax ID No.: 14-33-132-045-1132  
Property Address: 2040 North Lincoln Avenue #D, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.  
On June 19, 2003

By:

WILLIE L. MARTIN-BERRY, PAID IN  
FULL SUPERVISOR



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P2  
SN  
MY  
JT

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Page 2 Satisfaction

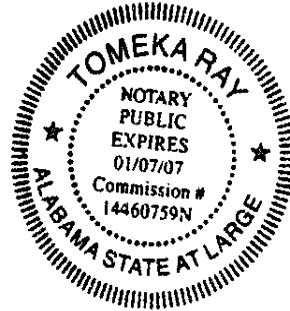
STATE OF Alabama  
COUNTY OF Montgomery

ON 10/19/07, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Tomeka Ray*  
\_\_\_\_\_  
TOMEKA RAY

Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
NEF-20030618-0047 ILCOOK COOK IL BAT: 917741/090302654 KJLS/0M1

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