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Doc#: 0325204041
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/09/2003 10:38 AM Pg: 1 of 3

Return To: Mortgagebot LLC
(ATTN: Final Documentation Dept.)
P.O. Box 769, Cedarburg, WI 53012

Prepared By: Scott T. Happ vaz
Mortgagebot LLC
P.O. Box 769, Cedarburg, WI 53012

03-21640 ASSIGNMENT OF MORTGAGE 2003

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
754 North 4th Street #400 Milwaukee, WI 53203
does hereby grant, sell, assign, transfer and convey, unto Mortgagebot LLC

a corporation organized and existing under the laws of the State of Wisconsin (herein "Assignee"),
whose address is P.O. Box 769, Cedarburg, WI 53012
a certain Mortgage dated August 14 2003, made and executed by
James D Konstant and Jacqueline N Konstant, husband
and wife

to and in favor of Universal Savings Bank, F.A. upon the following described
property situated in Cook County, State of Illinois.
see attached

Parcel ID#: 17093080041019
Property Address: 309 N Union Unit C Chicago, IL 60661
such Mortgage having been given to secure payment of Two Hundred Eighty Thousand and no/100
(\$ 280,000.00)

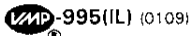
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0325204040) of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96

2016533

KONSTANT, J



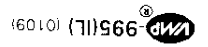
Initials: _____



Lawyers Title Insurance Corporation

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Property of Cook County Clerk's Office



ASGNB112.FRM (02/02)

Page 2 of 2

Jim Bartz
Notary Public, State of Wisconsin
My commission expires: February 27, 2005

August 14 2003

This instrument was acknowledged before
by John S. Cullen as
Vice President
Universal Savings Bank, F.A.

State of Wisconsin
County of Ozaukee

Seal:

Attest

Witness

Witness

By:
John S. Cullen
Vice President
(Signature)
Universal Savings Bank, F.A.
(Assignor)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 14 2003

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Property Address: 309 N. UNION, UNIT C
CHICAGO, IL 60661

PIN #: 17-09-308-004-1019

UNIT NUMBER 19, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FULTON COURT CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00128664, AS AMENDED FROM TIME TO TIME, IN SECTION 09, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

CASE NUMBER 03-21640