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Doc#: 0325204042
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/09/2003 10:36 AM Pg: 1 of 3

Return To: **Mortgagebot LLC**
(ATTN: Final Documentation Dept.)
P.O. Box 769 , Cedarburg, WI 53012

Prepared By: **Scott T. Happ** vaz
Mortgagebot LLC,
P.O. Box 769, Cedarburg, WI 53012

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
W57 N14280 Doerr Way, Cedarburg, WI 53012
does hereby grant, sell, assign, transfer and convey, unto **Countrywide Home Loans, Inc.**

a corporation organized and existing under the laws of **the State of New York** (herein "Assignee"),
whose address is **P.O. Box 670009 Dallas, TX 75267-0009**
a certain Mortgage dated **August 14 2003**, made and executed by
James D Konstant and Jacqueline N Konstant, husband and wife

to and in favor of **Universal Savings Bank, F.A.** upon the following described
property situated in **Cook** County, State of Illinois.
see attached

Parcel ID#: **17093080041019**
Property Address: **309 N Union Unit C Chicago, IL 60661**
such Mortgage having been given to secure payment of **Two Hundred Eighty Thousand and no/100**
(\$ **280,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0325204040) of the **Cook** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP-995(IL) (0109)

2016533 KONSTANT, J

Initials: _____



Insurance Title Insurance Corporation

Property of Cook County Clerk's Office

03-21640

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ASGN112.FRM (02/02)

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Jim Bartz
Notary Public, State of Wisconsin
My commission expires: February 27, 2005

August 14 2003
for Mortgagebot LLC

This instrument was acknowledged before me on
by John S. Cullen as Senior Vice President

State of Wisconsin
County of Ozaukee

Seal:

Witness

Witness

Witness

Mortgagebot LLC
(Assignor)
By: _____
John S. Cullen
Senior Vice President
(Signature)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 14 2003

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Property Address: 309 N. UNION, UNIT C
CHICAGO, IL 60661

PIN #: 17-09-308-004-1019

UNIT NUMBER 19, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FULTON COURT CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00128664, AS AMENDED FROM TIME TO TIME, IN SECTION 09, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 03-21640