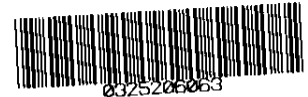


UNOFFICIAL COPY

Loan No. 0000000000000001600077610

After Recorded Return to:
LAW TITLE INSURANCE
COMPANY, INC.
1701 E. WOODFIELD ROAD SUITE
638
SCHAUMBURG, IL 60173



Doc#: 0325206063
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/09/2003 09:43 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 24, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010802761, in Book 7300, at Page 0162, releases, conveys and quit claims unto MATTHEW J. GRUBB, COLLEEN A. GRUBB, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

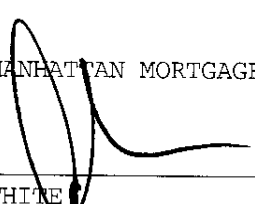
LOT 1 IN BLOCK 4 IN WINSTON KNOLLS UNIT NUMBER 2 BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29, AND 30 ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS APRIL 14, 1969 AS DOCUMENT NUMBER 20809713 IN COOK COUNTY, ILLINOIS.

PIN #: 02-19-420-001-0000

990 HARRISON LN, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 1, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 
CHRIS WHITE
Vice President

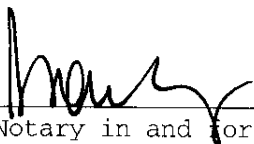
5/1
p2
5/11
m/y
M/L

UNOFFICIAL COPY

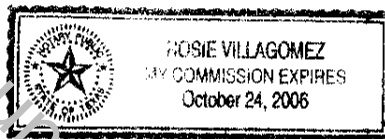
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 1, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
CRYSTAL WREN

17-908-



Property of Cook County Clerk's Office