## **UNOFFICIAL COPY**

Loan No. 000000000000001583697494

After Recorded Return to: PETER STROMPOLIS 1301 S INDIANA AVE, UNIT 1209 CHICAGO, ILLINOIS 60605



Doc#: 0325206080 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/09/2003 09:57 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 20, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0030053249, in Book 4472, at Page 0071, releases, conveys and quit claims unto PETER STROMPOLIS, AN UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 17-22-110-03 ( UNDERLYING)

1301 S INDINA AVE UNTI 120, CHICAGO, IL 60605

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its dury authorized officer this date, August 11, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE Vice President

SYSIN

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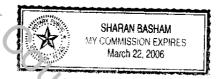
## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 11, 2003.

Notary in and for the State of Texas

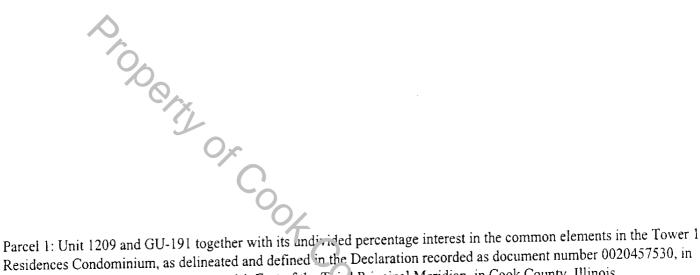


This document was prepared by: 30¢ ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 EMILY SARVER

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Section 22, Township 39 North, Range 14, East of the Taird Principal Meridian, in Cook County, Illinois.

Parcel 2: Non-exclusive easement for the benefit of Parcel 1 for redestrian and vehicular ingress and egress as set forth

in delaration document 0020457530.

Parcel 3: The exclsuive right to use Storage Space S-126, a limited common element as delineated on a survey attached to the declaration of condominium recorded as document 0020457530.