## **UNOFFICIAL COPY**



Doc#: 0325206010

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/09/2003 08:32 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00061719382005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

BONNIE OHNSTEIN, MORTON OHNSTEIN

Property

3052 LEXINGTON LANE,

P.I.No4212110011003

Address....:

GLENVIEW,IL 60025

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/26/2002 and 'econded in the Recorder's Office of COOK county, in the State of Illinois in Book 1013 of Official Records Page 1 as 1' is ment Number 0020884844, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of July, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Pwella Larbie

Assistant Secretary

S P SM R

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### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Michelle Schreiber a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to nie (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of July 2003.



Michelle Schreiber, Notary public

Commission expires 08/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BONNIE OHNSTEIN, MORTON OFINSTEIN 3052 LEXINGTON LN GLENVIEW, IL 60025

Prepared By: Hovik Adamyan

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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#### LEGAL DESCRIPTION

PARCEL 1: UNIT 1-2-R-42 IN PRINCETON CLUB TOWNS VILLAS CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, CERTAIN LOTS IN
PRINCETON CLUB TOWNS VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF BART OF
LOT 1 IN PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHEAST SUBRITER OF THE
NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, SAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 3, 1994 AS DOCUMENT
94394980, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 4: A MONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS BY FEDELTRIAN AND VEHICULAR, MONCOMMERCIAL TRAFFIC AS CREATED AND DEFINED IN THE DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT 93224271 OVER THE ROADS AND STREETS CONSTRUCTED OPON THE CONDOMINIUM PARCEL DESCRIBED AS PURISIT B AND DEFINED THEREIN.

PARCEL 3: A HONEYC USIVE EASEMENT CREATED AND DEFINED BY THE DECLARATION OF CONDOMINIUM FOR TY'L PRINCETON COMB COMPONIATION RECORDED JUNE 4, 1991 AS DOCUMENT 91267713 FOF INGRESS AND EGRESS, USE AND ENJOYMENT OF THE RECREATIONAL FACILITIES. (BEING A PART OF THE COMMON BLEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION.)