

UNOFFICIAL COPY

Loan #: 01-15877
Prepared By:



Doc#: 0325206166
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/09/2003 02:54 PM Pg: 1 of 2

When Recorded Mail To:

When Recorded Return to:
American Release Corporation
PO Box 458
Kimberling City, MO 65686

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

69438129
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 2, 2001 executed by RUTH D STOCKHAMMER

LOAN NO. 01-15877

to MORTGAGE CAPITAL ASSOCIATES, INC., A CALIFORNIA CORPORATION, IT'S SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 11150 WEST OLMPIC BOULEVARD, #1160, WEST LOS ANGELES, CALIFORNIA 90064 and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 10-27-307-068-1046

P.I.N.: 10-27-307-068-1046
Commonly known as: 7400 N. LINCOLN AVENUE, #510, SKOKIE, ILLINOIS 60076
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

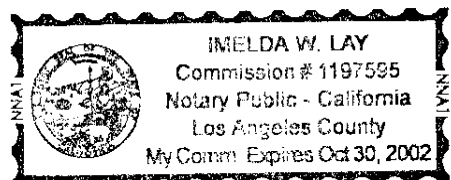
STATE OF ~~ILLINOIS~~ *California*
COUNTY OF ~~COOK~~ *Los Angeles*
MORTGAGE CAPITAL ASSOCIATES, INC.,
A CALIFORNIA CORPORATION

On *01/02/02* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Jay M. STEWART* known to me to be the *Corporate Secretary* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *JAY M STEWART*
Its: *Corporate Secretary*

Witness:

Notary Public *Imelda W. Lay*
County, _____
My commission Expires: _____



UNOFFICIAL COPY

PARCEL 1:

UNIT 510 IN THE LINCOLN RIDGE SOUTH CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT "B" IN LINCOLN RIDGE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1998 AS DOCUMENT NUMBER 98572643, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 28, 1998 AS DOCUMENT NUMBER 98772465, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2

99475276

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 0-57 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98772465.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS, CHARGES AND LIENS AND BY-LAWS FOR LINCOLN RIDGE HOMEOWNERS ASSOCIATION RECORDED JULY 15, 1998 AS DOCUMENT NUMBER 98613434.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

TAX NUMBERS:

10-27-307-004
10-27-307-021
10-27-307-026