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Doc#: 0325206101
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/09/2003 11:09 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00027423352005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of VENTURA and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: GREGORY D. SILLS

Property 4864 N ASHLAND AVE #2W, P.I.N. 14-07-423-033
Address.....: CHICAGO,IL 60640

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/03/1997 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97927084, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION RIDER

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Odet Mayazadeh
Assistant Secretary

3)
P/S
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12/10

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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Kassandra A. Whaley a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Odet Mayazadeh, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of March, 2003.

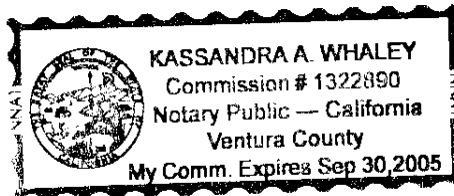
Kassandra A. Whaley
Kassandra A. Whaley, Notary public
Commission expires 09/30/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GREGORY D. SILLS
4864 N ASHLAND AVE APT 2W
CHICAGO, IL 60640

Prepared By: Odet Mayazadeh
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807



UNOFFICIAL COPY 98927085

J483328

LEGAL DESCRIPTION RIDER

UNIT 4864-2W IN ASHLIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7 AND 8 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7, CONDEMNED FOR WIDENING ASHLAND AVENUE) IN BLOCK 2 IN INGLEDEW'S ADDITION TO RAVENSWOOD SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7 AND THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (WEST OF GREEN BAY ROAD) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1996 AS DOCUMENT 96819015 TOGETHER WITH SUCH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT P-6, AS DELINEATED ON SURVEY ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 96819015.

PIN #14-07-423-033

4864 NORTH ASHLAND AVENUE, UNIT #2W, CHICAGO, IL 60640