UNOFFICIAL COPY

Loan No. 000000000000001583411897

After Recorded Return to: GERALD CAMPOS 2018 N CICERO AVE CHICAGO, IL 60639



Doc#: 0325206137 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/09/2003 02:08 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 13, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010673862, in Book 6527, at Page 0032, releases, conveys and quit claims unto GERALD CAMPOS, AN UNMARRIED PERSON AND MONICA CAMPOS, AN UNMARRIED PERSON AND JOSE R PAREDES, AN UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 31 AND THE SOUTH HALF OF LOT 30 AND THE SOUTH 3 FEET OF THE NORTH HALF OF LOT 30 IN BLOCK 1 IN MCAULEY AND ELLIOT'STUTHERFORD SUBIDVISION, A SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF THE SAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13 33 230 031 0000

2018 N CICERO AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, caused its hame to be hereunto affixed by its duly authorized officer this date, August 18, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

CHRIS WHITE Vice President

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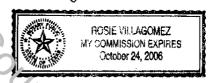
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 18, 2003.

the State of Texas



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SULTE 300 HOUSTON, TEXAS 77090 DANNELL CROON

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