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Send recorded release to:  
MARY E RUPPERT  
2355 COUNTRY FARM LANE  
SCHAUMBURG IL 60194

Doc#: 0325210069  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/09/2003 08:55 AM Pg: 1 of 2

**FULL SATISFACTION  
AND RELEASE OF  
MORTGAGE**

Loan Number: 1130450236


STATE FINANCIAL BANK, N. A., f/k/a Home Federal Svgs and Loan Assn of Elgin, a corporation existing under the laws of the United States of America and holder of that certain Mortgage made and executed by **Mary E Ruppert, a single woman never married** as Mortgagor and State Financial Bank, NA, as Mortgagee on **July 29, 1999**, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **99733199**, and a certain Assignment of Rents dated and recorded in the Recorder's Office of --- County, in the State of Illinois, as document No. ---. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **2355 Country Farm Lane, Schaumburg, Illinois.**

SEE OTHER SIDE FOR LEGAL DESCRIPTION

PIN: 07-19-218-015-1250

LENDER:

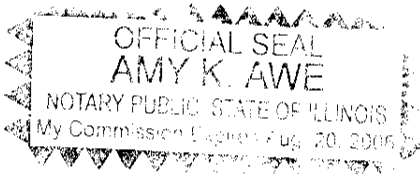
STATE FINANCIAL BANK, NATIONAL ASSOCIATION

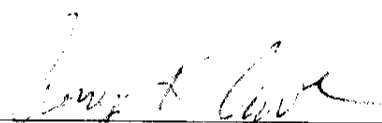
  
\_\_\_\_\_  
Ruth E. Bart, Vice President (Seal)

STATE OF ILLINOIS, COUNTY OF KANE

This instrument was acknowledged before me this **5th** day of **June, 2003** by **Ruth E. Bart**, as Vice President of State Financial Bank, NA, a corporation, on behalf of the corporation.

My commission expires:



  
\_\_\_\_\_  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

This instrument was drafted by Hue Nguyen, State Financial Bank, NA, 16 N. Spring St, Elgin, IL 60120

SV  
P-  
SY  
ML  
JH

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## LEGAL DESCRIPTION:

Unit 17-52-D-219 in Towne Place Condominium, Schaumburg, Illinois, as delineated on a survey of the following described real estate:

A portion of Fractional Section 19, Township 41 North, Range 10, East of the Third Principal Meridian, Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on August 2, 1988 as Document Number 88346044, and as may be amended from time to time, together with a percentage of the common elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with the amended declarations as same are filed of record, in Cook County, Illinois.

Property of Cook County Clerk's Office