

# UNOFFICIAL COPY



SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 654 530 7457 lep

Doc#: 0325210071  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/09/2003 08:55 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **Sarkis B Marma and Linda G Marma, husband and wife, not as joint tenant or tenants in common but as tenants by the entirety** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0030322523** in (Reel/Vol.) **5674** of (Records/Mortg's) on (Image/Page) **0082 40** relating to property with an address of **Cook (per original document)** and legally described as follows:  
**See attached Exhibit A**

Permanent Index No. 10-30-120-010

Today's Date **June 27, 2003**

**Wells Fargo Bank, N.A.**

Name of Bank

By *Teena M Smyth*  
**Teena M Smyth, Collateral Officer**

COUNTERSIGNED:

By *Dee Jenness*  
**Dee Jenness, Collateral Officer**

Mail / Return to:  
**Sarkis B Marma**  
**7600 N Neva Ave**  
**Chicago IL 60714-4727**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Linda C Perucco*  
**Linda C Perucco**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **04/10/2006**



This instrument was drafted by:  
**Linda C Perucco, Clerk**  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
866/255-9102 opt 2

*Handwritten initials/signature*

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 5 IN BLOCK 8 IN HARLEM HOWARD WAUKEGAN SUBDIVISION, BEING A SUBDIVISION OF LOTS 8, 9, 10, 11 AND 12 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL IN COOK COUNTY, ILLINOIS: EXCEPTING THEREFROM THAT PART OF LOT 8 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF AFORESAID LOT 8, 84.25 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 8, RUNNING THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 8, A DISTANCE OF 133 FEET, THENCE NORTHWESTERLY PARALLEL WITH THE EAST LINE OF SAID LOT 8, A DISTANCE OF 50.06 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 8, A DISTANCE OF 123 FEET TO THE EAST LINE OF SAID LOT 8, THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID LOT 8, A DISTANCE OF 50.06 FEET TO THE POINT OF BEGINNING, ACCORDING TO PLAT REGISTERED AS DOCUMENT 1406623.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Cook County Clerk's Office