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Doc#: 0325211034  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/09/2003 09:31 AM Pg: 1 of 2

This Instrument Prepared By:  
MORTGAGE SQUARE

BOX  
343

CENTENNIAL TITLE INCORPORATED

After Recording Return To:  
MORTGAGE SQUARE, INC.  
5935 WEST MONTROSE AVENUE  
CHICAGO, ILLINOIS 60634

*DB 1914695*

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 614004554

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 2003 executed by HARDY KING

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No.

, by the County COOK

*0325211033*  
described hereinafter as follows:

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 11-30-118-241-0000

Commonly known as: 715 BRUMMEL ST. # 1, EVANSTON, ILLINOIS 60202

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On AUGUST 29th, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK

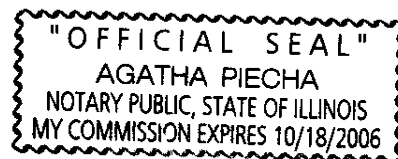
*Christopher Drabik*  
By: CHRISTOPHER DRABIK  
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Agatha Piecha*  
County,

My commission Expires: *10/18/06*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001914695 CE

STREET ADDRESS: 715 BRUMMEL

UNIT 1

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-30-118-241-0000

### LEGAL DESCRIPTION:

UNIT 715-1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER DESCRIBED AS PARCEL):

LOT 35 (EXCEPT THE WEST 20 FEET THEREOF) AND ALL OF LOT 36 IN BLOCK 4 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 5, 1950 AND KNOWN AS TRUST NUMBER 12761 REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 29, 1977 AS DOCUMENT NO. 2990700 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS