## **UNOFFICIAL COPY**

Loan No. 000000000000001929963691

After Recorded Return to: BRIAN KELLEY 15014 S 88TH AVE ORLAND PARK, IL 60462



Doc#: 0325213050 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/09/2003 09:45 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELFCIRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR WACHOVIA MORTGAGE CORFORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 16, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020916567, releases, conveys and quit claims unto BRIAN T. KELLEY AND MARNIE A. KELLEY, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 58 IN SILVER LAKDE WEST, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 27-10-408-001-0000

15014 S 88TH AVENUE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 29, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR WACHOVIA MORTGAGIACORPORATION

- 11

BY:

CHRIS WHITE

ASSISTANT SECRETARY

SY PD NA MAT

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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 29, 2003.

and for the State of TEXAS



This document was prepared by: 300 CO CO ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 AMY TAYLOR

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